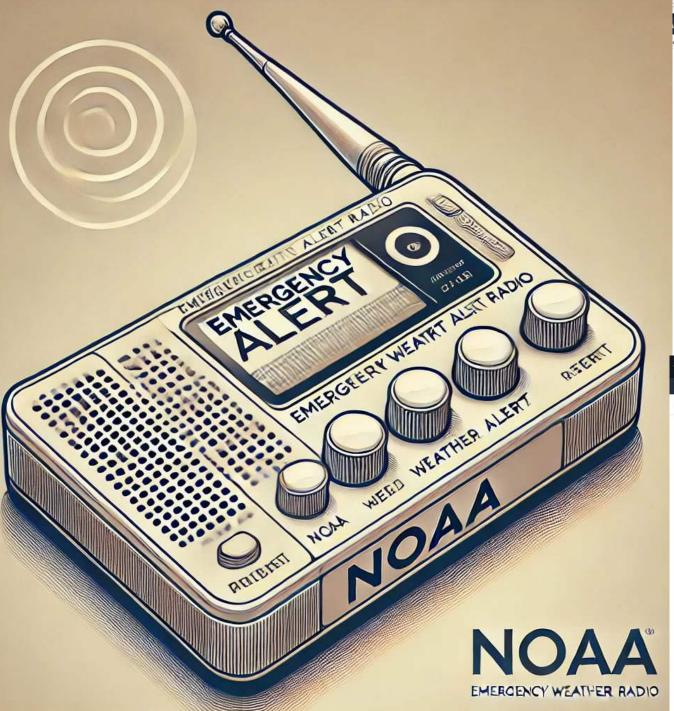
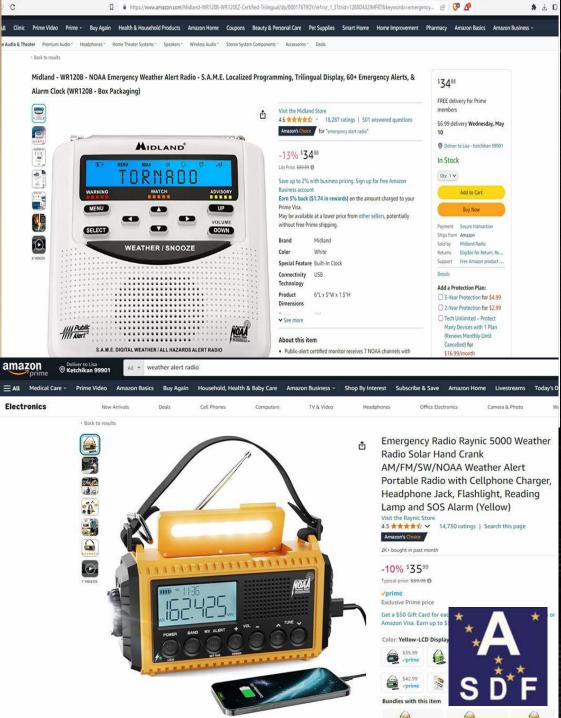




# **Family Disaster Plan**

Family Last Name(s) or Household Address:			Date:		
Family Member/Household Contact Info (If needed, additional space is provided in #10 below):					
<u>Name</u>	Home Phone	Cell Phone	Email:		
Pet(s) Info:					
Name:	Type:	Color:	Registration #:		
Plan of Action					
The disasters most likely to affect our household are:					
2. The disasters most many to direct our nousehold die.					
2. What are the escape routes from our home?					
			* * *		
2 If we would dealer a second dealer and the					
3. If separated during an emergency, what is our meeting place near our home?					
			S D'F		









# **Family Disaster Plan**

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. The disasters most likely to	arrect our mousemond ar		
What are the account and	from our home?		
2. What are the escape routes	from our nome?		
			*
3. If separated during an eme			* \



Cell phones may not work, Searching for absent family members may not be possible, Prepare in advance, Consider your pets and Be ready to leave with 72 hours of supplies



# Reasons to Bug-Out

- · Mandatory Evacuation orders
- ·Severe Danger
- ·Structural Damage to home
- · Lack of essential resources
- Medical Emergencies
- ·Roads still accessible
- · Concerns for family members
- Community Support and Shelters
- •Deteriorating environmental conditions
- Preplanned evacuation
   strategy



# Reasons to Bug-In

- Safer Indoors
- ·Better Resources at Home
- · Uncertain Travel Conditions
- · Communication and
- Information Access
- · Community and Security
- Less Strain On Emergency Services
- Easier to care for vulnerable individuals and pets.
- · No Immediate Danger



# Emergency kit / Bug Out bag

- Water (In Ketchikan at least two water bottles per person with water filtration device)
- Non-perishable food (enough for at least three days)
- First aid kit
- Flashlight and extra batteries
- Fire starter
- Tent or tarp for shelter
- Sleeping bag and/or blanket
- Moist towelettes, garbage bags, and plastic ties for personal sanitation
- Dog/Cat food if applicable
- Knife/Firearm if trained
- Maps
- Cell phone charger and extra battery pack
- Copies of important documents
- Extra clothes and blankets
- Cash
- Portable radio / GPS unit





# BUG OUT BAG CHECKLIST

#### **FOOD & WATER**

- o Personal daily rations for three days
- 32 oz water bottle (It's recommended to drink 8 oz, eight times throughout the day = 64oz.) Water purification tablets/or Water filtration device
- Camping cook set, utensil,

#### **LIGHT & WARMTH**

- Flashlight with extra batteries and/or solar/hand crank light
- Candles (Seal these in a Ziploc bag to prevent oil & wax from leaking onto your other items)
- Tent / Tarp
- Hand or foot warmers
- Emergency blanket and/or light weight blanket
- Sleeping bag

#### CLOTHING

- Extra clothing (shirt, pants, thermals or under armor, underwear, socks)
- Beanie, baseball cap
- Gloves
- Belt 0
- Poncho/ Rain gear

#### **FIRSTAID**

- o Lg., med., & sm. bandages
- Medication
- Eye drops
- Pain reliever

#### **TOILETRIES**

- Toothbrush
- o Small bar of soap
- Toilet paper
- Hand sanitizer

#### COMMUNICATION

- Radio
- Whistle
- o GPS / Sat messenger

#### MISCELLANEOUS

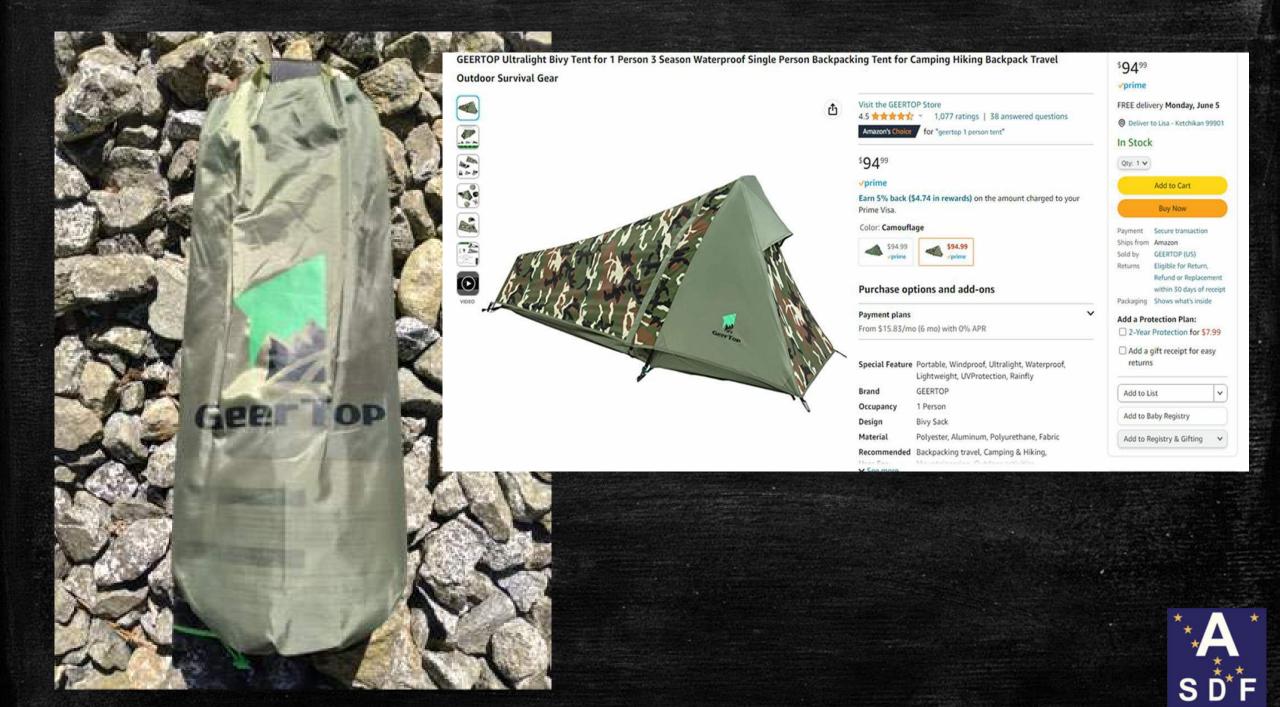
- Duct tape
- о Мар
- Pocket knife
- **DOCUMENTS** Carry Copies Of:
  - o Drivers License
  - Contact list of family & friends

- o Antibiotic ointment
- o Tweezers
- o Moleskin
- o Headache medicine
- o Toothpaste
- o Lotion / Chapstick
- o Feminine hygiene products
- o Notepad & pencil
- o Calling card

o Surgical gloves

- o Power stick battery charger
- o Cell phone & charger cord
- o Black garbage bags
  - o Leatherman o Scriptures
- o Compass
- o Self Defense items (if trained)
- o Picture of family members o Credit Card











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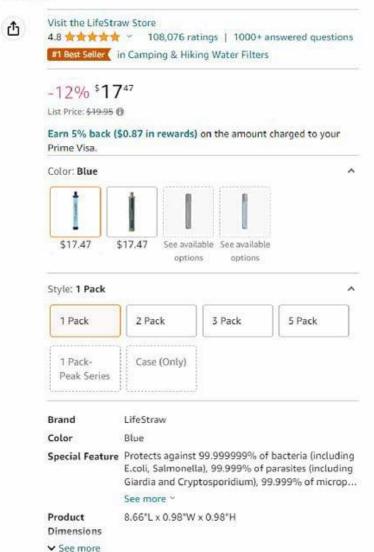




360°



Roll over image to zoom in





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- Pair with mobile devices using the free earthmate app for access to downloadable maps, U.S. NOAA charts, color aerial imagery



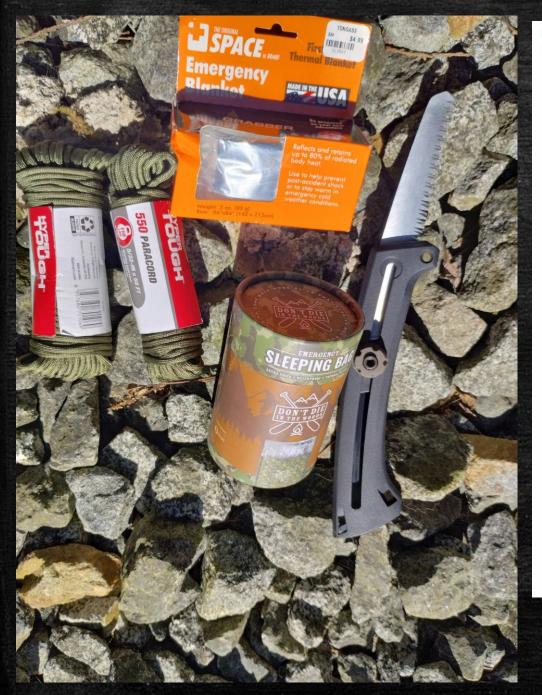
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Color: Army Green







Don't Die In The Woods

Color Army Green 1 Person Occupancy All Seasons Seasons

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Age Range (Description)

**Additional Details** 

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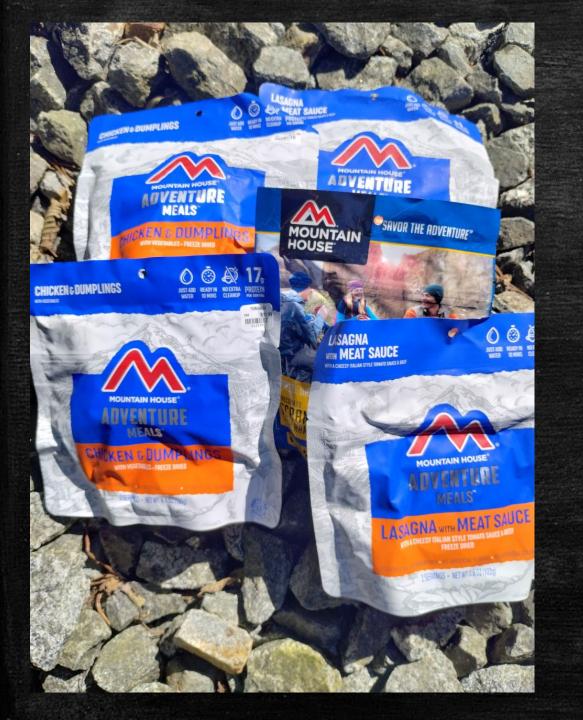
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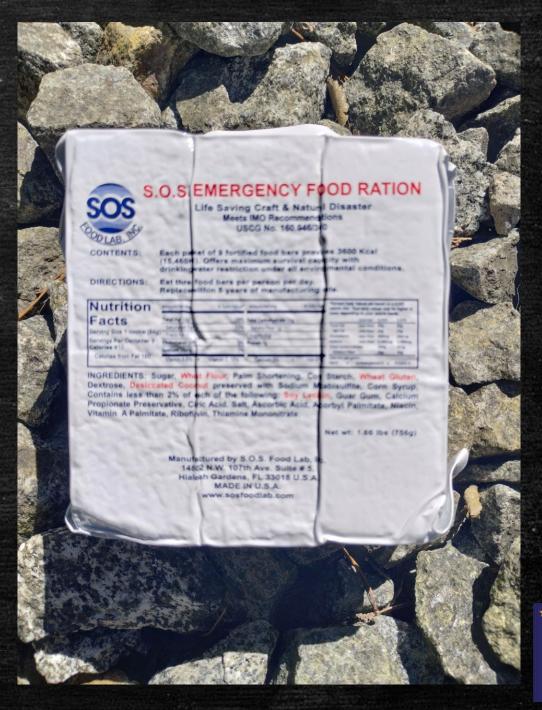




Add to Baby Registry



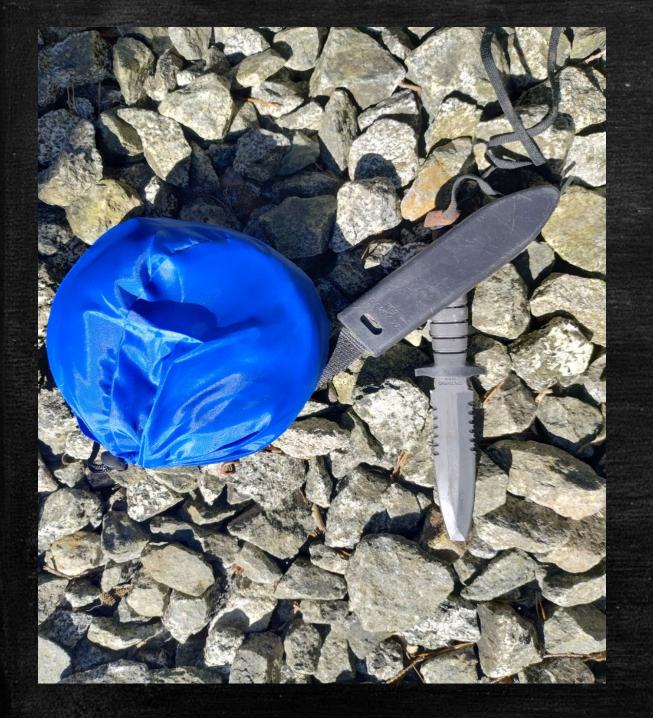


















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